



# ANDERSON THEATRE & FILM

Theatre & Film Department of Anderson High School

Chad Weddle, Artistic Director • [www.AndersonTheatre.com](http://www.AndersonTheatre.com)

7560 Forest Road, Cincinnati, OH 45255 • (513) 232-2772



Anderson Theatre



@TheatreAnderson



Anderson\_Theatre

## 2022-2023 Season Advertising Order Form

Show your support for Anderson Theatre and reach hundreds of local consumers with three main stage productions throughout the 2022-2023 Season. Purchase advertising space in our Program and your message will be placed in the hands of every audience member at every single performance.

### *Lucky Stiff*

**November 18, 19 & 20, 2022**

A musical murder mystery farce of mistaken identities, millions in diamonds, and a wheelchair-bound corpse—you'll die of laughter!

### *Puffs, or Seven Increasingly Eventful Years at a Certain School of Magic and Magic*

**February 17, 18 & 19, 2023**

A look at the world-famous adventures of a certain young wizard (you know the one), but this time through the eyes of his classmates!

### **THE WHISPER HOUSE**

**March 24 & 25, 2023**

Anderson Film's first full-length Horror film, inspired by Stephen King's *The Shining*. Written, filmed, and with music by AHS students.

### **BRING IT ON!**

**April 27, 28, 29 & 30, 2023**

Our 60th spring musical is a high-flying look at competitive cheerleading, with lyrics and music by Lin-Manuel Miranda.

- Full Page, Full Color, Glossy 5" by 8" ads are \$300 each.  
Back cover, Inside Front Cover, Inside Back Cover.  
*These spaces will be offered on a first come, first served basis.*
- Full Page Program ads (5" x 8") are \$275.00
- Half-page Program ads (5" x 4") are \$150.00
- Quarter-page Program ads (2.5" x 4") are \$80.00

Fill out the information below, make your check payable to "AHS Theatre," and mail everything to: Elaine Seeley, Theatre Season Ad, 1059 Portway Drive, Cincinnati, OH 45255. **Orders and payment are due by Friday, October 7th.** Final artwork should be a 300+ dpi JPEG or PDF, emailed to [Quartermoon@earthlink.net](mailto:Quartermoon@earthlink.net). Use your company logo, a business card, or contact us for help creating something special for Anderson Theatre.

*Please Note: Your artwork will be printed in the programs for all Mainstage shows, and displayed in a slideshow before the Films. Please submit a SINGLE design that can work in ALL programs.*

**Questions? Email Elaine Seeley, Anderson Theatre Executive Director,  
at [Quartermoon@earthlink.net](mailto:Quartermoon@earthlink.net).**

Business Name: \_\_\_\_\_

Phone Number \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Ad(s) purchased: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

• **THANK YOU for supporting Anderson Theatre & Film!!** •