



# ANDERSON THEATRE & FILM

Theatre & Film Department of Anderson High School

Chad Weddle, Artistic Director • [www.AndersonTheatre.com](http://www.AndersonTheatre.com)

7560 Forest Road, Cincinnati, OH 45255 • (513) 232-2772

Anderson Theatre @TheatreAnderson Anderson\_Theatre

## 2022-2023 Video Advertising Order Form

Show your support for Anderson Theatre and reach hundreds of local consumers. Purchase a one-of-a-kind video advertisement that will be seen by every audience member at your chosen show's performances!

### *Lucky Stiff*

**November 18, 19 & 20, 2022**

A musical murder mystery farce of mistaken identities, millions in diamonds, and a wheelchair-bound corpse—you'll die of laughter!

### *Puffs, or Seven Increasingly Eventful Years at a Certain School of Magic and Magic*

**February 17, 18 & 19, 2023**

A look at the world-famous adventures of a certain young wizard (you know the one), but this time through the eyes of his classmates!

### **THE WHISPER HOUSE**

**March 24 & 25, 2023**

Anderson Film's first full-length Horror film, inspired by Stephen King's *The Shining*. Written, filmed, and with music by AHS students.

### **BRING IT ON!**

**April 27, 28, 29 & 30, 2023**

Our 60th spring musical is a high-flying look at competitive cheerleading, with lyrics and music by Lin-Manuel Miranda.

### **Our \$250 Video Ad Package includes the following:**

One 30 second advertisement, written, filmed, and produced by AHS film students. The ad will run before each performance of the show you choose below (limit of four ads per show). You may choose to have a traditional script that highlights your business, OR one featuring characters from the chosen show.

All Ads will be written and filmed by our Student Filmmakers, so we can only allow a maximum of THREE Video Ads per show—so make your reservation early!!

To order your Video Ad package, fill out the information below, make your check for \$250 payable to "AHS Theatre," and mail everything to: Elaine Seeley, Theatre Season Ad, 1059 Portway Drive, Cincinnati, OH 45255. **Orders and payment are due by Friday, October 7.**

**Questions? Email Elaine Seeley, Anderson Theatre Executive Director, at [Quartermoon@earthlink.net](mailto:Quartermoon@earthlink.net).**

Business Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

**Important! Choose your preferred show and Ad style:** (only 3 allowed per show!)

<input type="checkbox"/> <i>Lucky Stiff</i>	<input type="checkbox"/> <i>Puffs</i>	<input type="checkbox"/> <b>WHISPER HOUSE</b>	<input type="checkbox"/> <b>BRING IT ON!</b>
<input type="checkbox"/> Traditional (Film Date TBA)	<input type="checkbox"/> Traditional (Film Date TBA)	<input type="checkbox"/> Traditional (Film Date TBA)	<input type="checkbox"/> Traditional (Film Date TBA)
<input type="checkbox"/> Character (Films 11/6/21)	<input type="checkbox"/> Character (Films 1/29/22)	<input type="checkbox"/> Character (Films mid Feb)	<input type="checkbox"/> Character (Films 4/9/22)

• **THANK YOU for supporting Anderson Theatre & Film!!** •