



Anderson Theatre & Film AHS Orchestra

PRESENT

THE WHISPER HOUSE

Anderson Film is thrilled to present their first full-length horror film, written by AHS student Devin Lands. Inspired by Steven King's novel *The Shining*, *The Whisper House* will follow Michael, Rose, and Freddy as they spend three months in a costal Maine house with a dark past. Those with a gift can sometimes see images from the past or future, and even communicate with the dead. This gift swiftly turns into a curse when the three characters are faced with history coming back to haunt them.

The evening of film will include live music composed by THS student Joshua Yamaguchi and performed by members of the AHS Symphony Orchestra, as well and selected short films from the AHS Studio Film class—imaginative pieces from our top film students. You won't want to miss it.

March 24 & 25 in Titus Auditorium

Tickets can be ordered online at www.ShowTix4U.com. There you can pick your own seats, use a credit card for payment, and print out your tickets right away. A small handling fee per ticket will be added to online orders. If you do not wish to order online, you can use the order form below or leave a message on the Ticket Hotline (232-2772 Ext. 5973) and someone will contact you about your order. **Please note that "Will Call" phone orders will no longer be accepted**, and that tickets cannot be exchanged or refunded.

Please consider making an additional contribution to the AHS Theatre & Film Fund. Contributors receive priority seating and (if the order arrives before 3/1/22) will be listed in the showbill!

If you wish to be a contributor, you MUST use the order form below.

Ticket Order Form

All tickets are \$10. Fill out this form, make your check payable to "AHS Theatre" and mail both to the address below. Tickets will be emailed to the address you provide. If you have any questions, call our Ticket Hotline (232-2772 Ext. 5973). Contribution levels are: Bronze (\$25-\$49), Silver (\$50-\$99), Gold (\$100-\$199), and Platinum (\$200+).

Mail orders to: **AHS: Whisper House Ticket Order, 7560 Forest Rd., Cincinnati, OH 45255.**

Name: _____ Phone: _____

Address: _____ Email: _____

Contributors: Print your name as you wish it to appear in the Program: _____

| Performance Date & Time | # of Tickets | x \$10 |
|---|--------------|--------|
| Friday, March 24 at 7:00 pm | | |
| Saturday, March 25 at 7:00 pm | | |
| Contribution: (Thank You for supporting the Department!) | | |
| Grand Total enclosed: | | |
| Remember: Checks should be made out to "AHS Theatre" | | |